

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL
EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
भारत सरकार / GOVERNMENT OF INDIA
धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry- 605 006
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No.: JPADMN-1REC014/12/2024

Dated: 19.07.2024

Advertisement Notice

Director, JIPMER, Puducherry invites applications from eligible Indian Nationals for the following Posts:-

| Sl. No. | Post Code | Name of Post karmasandhan.com | Number of Posts & Reservation | | | | | |
|---------------------|-----------|--|-------------------------------|------------|-----------|-----------|-----------|-----------|
| | | | Total Posts | UR | OBC | SC | ST | EWSs |
| GROUP B POST | | | | | | | | |
| 1. | 112024 | JUNIOR TRANSLATION OFFICER# | 1 | 0 | 1 | 0 | 0 | 0 |
| 2. | 122024 | JUNIOR OCCUPATIONAL THERAPIST# | 1 | 1 | 0 | 0 | 0 | 0 |
| 3. | 132024 | MEDICAL LABORATORY TECHNOLOGIST# | 4 | 1 | 1 | 0 | 2 | 0 |
| 4. | 142024 | NURSING OFFICER*# | 154 | 87 | 13 | 10 | 14 | 30 |
| 5. | 152024 | TUTOR IN SPEECH PATHOLOGY & AUDIOLOGY | 1 | 1 | 0 | 0 | 0 | 0 |
| 6. | 162024 | X-RAY TECHNICIAN (RADIOTHERAPY) | 1 | 0 | 0 | 0 | 1 | 0 |
| 7. | 172024 | X-RAY TECHNICIAN (RADIODIAGNOSIS) | 5 | 2 | 1 | 1 | 0 | 1 |
| 8. | 182024 | TECHNICAL ASSISTANT ELECTRONICS (PHYSIOLOGY) | 1 | 1 | 0 | 0 | 0 | 0 |
| 9. | 192024 | TECHNICAL ASSISTANT (NUCLEAR MEDICINE) | 1 | 1 | 0 | 0 | 0 | 0 |
| | | TOTAL [Group B] | 169 | 94 | 16 | 11 | 17 | 31 |
| GROUP C POST | | | | | | | | |
| 1. | 202024 | ANAESTHESIA TECHNICIAN | 1 | 0 | 1 | 0 | 0 | 0 |
| 2. | 212024 | AUDIOLOGY TECHNICIAN# | 1 | 1 | 0 | 0 | 0 | 0 |
| 3. | 232024 | JUNIOR ADMINISTRATIVE ASSISTANT# | 24 | 16 | 2 | 2 | 3 | 1 |
| 4. | 242024 | PHARMACIST | 6 | 1 | 4 | 0 | 0 | 1 |
| 5. | 262024 | RESPIRATORY LABORATORY TECHNICIAN | 2 | 1 | 1 | 0 | 0 | 0 |
| 6. | 282024 | STENOGRAPHER GR.II# | 1 | 1 | 0 | 0 | 0 | 0 |
| 7. | 302024 | CARDIOGRAPHIC TECHNICIAN | 5 | 3 | 1 | 1 | 0 | 0 |
| | | TOTAL [Group C] | 40 | 23 | 9 | 3 | 3 | 2 |
| | | Gr. B + Gr. C posts Total | 209 | 117 | 25 | 14 | 20 | 33 |

* As per decision of the JIPMER Governing Body, at least 80% posts of Nursing Officers are reserved for female candidates.

including backlog vacancies.

Note: The number of posts is tentative and may change based on the requirement of the Institute. Any change will be notified before the selection examination on JIPMER website (www.jipmer.edu.in).

Horizontal Reservation:

The vacancies indicated above include the following horizontal reservation:

| Post Code No. | Name of Post | Posts identified to be reserved for persons with benchmark disabilities (PWBD) | XSM (Ex-servicemen) |
|---------------|---------------------------------|--|---------------------|
| 132024 | MEDICAL LABORATORY TECHNOLOGIST | 1# | - |
| 142024 | NURSING OFFICER | 23# | - |
| 232024 | JUNIOR ADMINISTRATIVE ASSISTANT | 4# | 10# |
| 242024 | PHARMACIST | 1 | - |
| 282024 | STENOGRAPHER GRADE - II | 1# | 1# |

including backlog vacancies.

Note:- The candidates appointed under Horizontal Reservation i.e. PWBD/Ex-servicemen quota will be placed against their respective categories [SC/ST/EWS/OBC & unreserved (UR)].

1. Details regarding age, qualification, experience, application fees, mode of examination /payment and other conditions of eligibility etc. for the post are available at: www.jipmer.edu.in.

2. Applications should be submitted **online** only. Online Registration will tentatively start from **19.07.2024**.

The last date for closing of online application is **19.08.2024 till 04:30 PM**.

DIRECTOR